

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

| | |
|-----------------------|--------------------|
| BUILDING ADDRESS | 20605- Hanipora |
| LOT NO. | *11 |
| TRACT | 22548 |
| SIZE OF LOT | 5002 |
| USE OF EXISTING BLDG. | |
| OWNER | Dudley Gray |
| MAIL ADDRESS | 1331 Hardena Blvd. |
| CITY | Hardena |
| ARCHITECT OR ENGINEER | Owner |
| ADDRESS | |

| | |
|------------|--------------------|
| CONTRACTOR | Jay G. Const. Inc. |
| ADDRESS | 2331 Hardena Blvd. |

DESCRIPTION OF WORK

| | | | | | |
|------------------------|-----------------|----------------|--------|-----------------|---|
| NEW | ADD | ALTER | REPAIR | DEMOLISH | |
| SQ. FT. SIZE | 1179 | NO. OF STORIES | 1 1/2 | NO. OF FAMILIES | 1 |
| USE OF STRUCTURE | Dwelling #13932 | | | | |
| SIGNATURE OF APPLICANT | Dudley Gray | | | | |
| ADDRESS | | | | | |

| | |
|--------------|---------|
| \$ VALUATION | 11,300 |
| P. C. FEE | \$14.00 |
| FEE | \$28.00 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

| | |
|------------------------|------------|
| SIGNATURE OF PERMITTEE | L. E. Hart |
| ADDRESS | |

| | |
|-------------------|-----------------|
| BUILDING ADDRESS | 20605- Hanipora |
| LOCALITY | Carson |
| NEAREST CROSS ST. | Hilton |

| | |
|--------------|--------|
| DISTRICT NO. | 99-7-1 |
| GROUP | 1 |
| TYPE CONST. | V |
| SEWER MAP | BK PG |
| MAP NUMBER | 4209 |
| STATE HWY | YES NO |

| | |
|--------------------|-----|
| USE ZONE | R-2 |
| SPECIAL CONDITIONS | |

| | | | | |
|------------------|------|-----|-------------|--------------|
| BUILDING SETBACK | YARD | HWY | STREET NAME | EXIST. WIDTH |
| FRONT P. L. | 20' | | Hanipora | 40' |
| SIDE P. L. | 10' | | Hilton | |

| | | | | |
|---|--------------|-----------|---|-------------------|
| 0 | TRACT DWELL. | 1 UNIT | 5 | INDUSTRIAL |
| 1 | DWELL. | 0 1 UNIT | 6 | PUBLIC BLDG. |
| 2 | DUPLEX | 1 2 UNITS | 7 | ADDN., ALT., ETC. |
| 3 | APT. | 1 UNITS | 8 | MISCEL. |
| 4 | COMMERCIAL | | | |

INSPECTION RECORD

| | |
|-----------|-----------------------------|
| ✓ | Basement joists & floor |
| ✓ | sheath. Replace sheath. & |
| ✓ | Double joists 2x8s on |
| ✓ | 2x6 studs. Insulate studs |
| ✓ | Insulate vents. Bonded 4/20 |
| APPROVALS | |

| | | |
|---------------------------------------|----------|-------|
| FOUNDATION: LOCATION FORMS, MATERIALS | 10/15/56 | Bonde |
| FRAME: FIRE STOPS, BRACING, BOLTS | 11/23 | Bonde |
| FURNACE: LOCATION, GAS VENT, DUCTS | ✓ | Bonde |
| LATH. INT. | 11/28/56 | Bonde |
| LATH. EXT. | 11/28/56 | Bonde |
| HOUSE NUMBER CORRECT AND POSTED | 1/15/57 | Bonde |
| FINAL | 2/10/57 | Bonde |

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

72938 AUG 27 16 14.00 56042 OCT 3 1 28.00

Spector

APPLICATION FOR ELECTRIC PERMIT
DIVISION OF BUILDING AND SAFETYDepartment of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDINGFOR APPLICANT TO FILL IN
PERMIT FEES

| | NUMBER | EACH | FEE |
|-------------------------------|--------|------------|----------|
| LIGHT OUTLETS | 10 | | |
| RECEPTACLES | 30 | | |
| WALL SWITCHES | 10 | | |
| TOTAL OUTLETS | 50 | 5¢ | \$ 2.50 |
| ELEC. RANGES | | 25 | |
| ELEC. HEATERS | | 25 | |
| KW EA | | | |
| FIXTURES | 10 | 5 | 50 |
| NUMBER OF LIGHT CIRCUITS | | | |
| NUMBER OF RECEPTACLE CIRCUITS | | | |
| MOTORS | | | |
| NUMBER | HP | HORSEPOWER | FEE |
| NEW | MVD. | OVER | INC. |
| 1 | | 1/2 & LESS | \$.25 |
| | | 1/2 | 2 .50 |
| | | 2 | 5 1.00 |
| | | 5 | 15 1.50 |
| | | 15 | 50 2.50 |
| | | 50 | 200 5.00 |
| MISC. | | | |
| NO SIGNS NO TRANS. | | | |
| NO SIGNS NO LAMPS | | | |
| FOR A PERMIT | | | |
| WIRING | | \$1.00 | 1.00 |
| FIXTURES | | \$1.00 | 1.00 |
| SUPPLEMENTARY | | .50 | |
| TOTAL FEE | | | \$ 5.25 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

R E Touhria

BUILDING ADDRESS 20605 Mariposa

LOCALITY Carson

NEAREST CROSS ST.

OWNER D Gray

MAIL ADDRESS

CITY

TEL. NO.

ELECTRICIAN R E Touhria

ADDRESS 13131 So Catalina

CITY Gardena

TEL. NO. 791332

LICENSE NO. 89086

DISTRICT NO. 7.1

GROUP 1

ZONE R-2

READY FOR INSPECTION

INSPECTION RECORD

1st put
Put for Form 4.1/31
7 Bonds

APPROVALS

| | DATE | INSPECTOR'S SIGNATURE |
|----------------------|-------|-----------------------|
| CONDUIT | 11/10 | Bonde |
| WIRING | 11/10 | Bonde |
| FIXTURES | 11/10 | Bonde |
| POWER | 11/10 | Bonde |
| UTILITY CO. NOTIFIED | 11/10 | Bonde |
| FINAL | 11/10 | Bonde |

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

LAC 774 QX NOV 8 2

5.25

M. Breuninger

LAC 24425 FEB 20 2 1.00
Influence

76A667
DBS-17 10-55

APPLICATION FOR PLUMBING PERMIT

OCT 10 1956

1

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS *20605 Mariposa*

LOCALITY *Torrance*

NEAREST CROSS ST.

DISTRICT NO. *7.1*

GROUP *1*

ZONE *R-2*

READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

FOR APPLICANT TO FILL IN

OWNER *D & G Donst Co*
MAIL ADDRESS *1331 Gardena Blvd*

CITY *Gardena* TEL. NO.

PLUMBER **SANDERS PLUMBING CO.**
ADDRESS **3228 Mufford Ave., Lynwood, Calif.**
CITY **NE. 5-7181** TEL. NO. **NE. 6-2776**

LICENSE NO. *79466*

| NUMBER | TYPE OF FIXTURE OR ITEM | FEE |
|----------|--------------------------------|--------------|
| <i>2</i> | WATER CLOSET (TOILET) @ \$1.00 | <i>\$2 -</i> |
| <i>1</i> | BATH TUB @ \$1.00 | <i>1 -</i> |
| <i>1</i> | SHOWER @ \$1.00 | <i>1 -</i> |
| <i>2</i> | LAVATORY (WASH BASIN) @ \$1.00 | <i>2 -</i> |
| <i>1</i> | KITCHEN SINK @ \$1.00 | <i>1 -</i> |
| | DISHWASHER @ \$1.00 | |
| | LAUNDRY TUB OR TRAY @ \$1.00 | |
| <i>1</i> | CLOTHES WASHER @ \$1.00 | <i>1 -</i> |
| <i>1</i> | WATER HEATER @ \$1.00 | <i>1 -</i> |
| <i>1</i> | GAS SYSTEM @ \$1.00 | <i>1 -</i> |

PERMIT \$ *1* 00
TOTAL FEE *11* 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Mal Sanders*

INSPECTION RECORD

APPROVALS

| | DATE | INSPECTOR'S SIGNATURE |
|----------------------|----------------|-----------------------|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | <i>11/20</i> | <i>Bonde</i> |
| GAS PIPING | | <i>Bonde</i> |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | <i>1/21/57</i> | <i>Bonde</i> |
| UTILITY CO. NOTIFIED | <i>2/14/57</i> | <i>Bonde</i> |
| FINAL | <i>2/14/57</i> | <i>Bonde</i> |

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

59142 *10* *3* *11.00*

Submittal

76A642D
S & E-663 11-35

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

**APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL**

1

FOR APPLICANT TO FILL IN

| | | |
|-------------------|--|-----------|
| LEGAL DESCRIPTION | LOT NO. | |
| BLOCK | TRACT | |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT | |
| USE OF BUILDINGS | | |
| CONTRACTOR | | |
| ADDRESS | | |
| CITY | | |
| REGISTRATION NO. | UNIVERSITY 4-6214 | |
| NO. | DESCRIPTION OF WORK | FEE |
| | HOUSE SEWER CONNECTING TO PUBLIC SEWER | @ \$ 3.50 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | @ \$ 3.00 |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | @ \$ 2.00 |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | @ \$ 1.00 |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ \$ 1.00 |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | @ \$ 1.00 |

**OWNER'S
AUTHORIZATION**

PERMIT \$ 1 00
TOTAL FEE 4 50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ '19

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA, AND THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

| | |
|-------------------|-----------------|
| BUILDING ADDRESS | 20605 Marinwood |
| LOCALITY | Los Angeles |
| NEAREST CROSS ST. | Milton |
| OWNER | D. Gray |
| MAIL ADDRESS | |
| CITY | |
| TEL. NO. | |

| | | | | |
|--------------|-------|----|-----|---------|
| DISTRICT NO. | GROUP | BK | MAP | BG |
| 7.1 | 1 | | | unindex |

CONNECTION DATA

| | | | |
|-------------------|------|-------|---|
| STATION | 0+57 | DEPTH | 6 |
| MANHOLE REFERENCE | | UPPER | |
| | | LOWER | |

| | | |
|----|--------------------|--------------------------|
| Y. | TYPE OF CONNECTION | LENGTH FROM M.L. TO P.L. |
| | CURB | 25 |

| | |
|--------------|--------------|
| CO. IMP. NO. | P. C. NO. |
| | JOB NO. 4138 |

| | |
|------------------|-----------------|
| TRUNK PERMIT NO. | ROAD PERMIT NO. |
|------------------|-----------------|

| |
|-------------------------------|
| STATE ENCROACHMENT PERMIT NO. |
|-------------------------------|

| |
|---------------------------|
| INDUSTRIAL WASTE APPROVAL |
|---------------------------|

CHARGES

| |
|-----------------------|
| CONNECTION CHARGE FEE |
|-----------------------|

| |
|-------------------|
| REIMBURSEMENT FEE |
|-------------------|

APPROVALS

DATE INSPECTOR'S SIGNATURE

| | | |
|-----------------|--------|-------|
| NEW HOUSE SEWER | 1/7/57 | Bonde |
|-----------------|--------|-------|

| | | |
|-------------------------------------|--|--|
| CONNECT ADDITIONAL BUILDING OR WORK | | |
|-------------------------------------|--|--|

| | | |
|---|--|--|
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD | | |
|---|--|--|

| | | |
|--|--|--|
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | |
|--|--|--|

| | | |
|--|--|--|
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
|--|--|--|

| | | |
|---|--|--|
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
|---|--|--|

| | | |
|---|--|--|
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | | |
|---|--|--|

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

M. O. CASH

LAC 03525 JAN 4 4

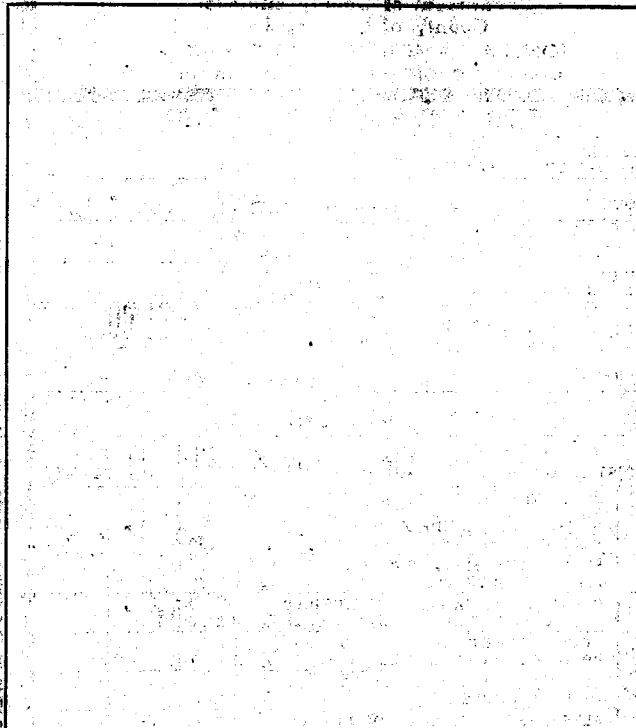
4.50

Mayall

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Field notes section consisting of multiple horizontal lines for handwritten text.